AUTHOR’S NOTE: We failed to mention in the last sermon that there is no charge for the new DE WITT TABERNACLE TEACHING SERIES VOL. II book. Neither is there any charge for the shipping and handling.

In January’s sermon, we taught on the “Total Depravity Of Unregenerate Man” which is the result of the Serpent’s seed being sown into the human race. Our emphasis was on the lost condition of man rather than on the sin in Eden, where Eve was beguiled by a creature called the Serpent. In this sermon, with the help of the Lord, we will look at the scriptural proof that the Serpent did have a seed, show where it was placed, and the result. The sin in Eden was not eating an apple. It was God’s couple being introduced to sex through an agent called the Serpent.

This teaching is one of great doctrinal importance. It is one that will test the readers soundness in the faith. It will show whether or not the great Teacher, the Holy Ghost, abides within, for it is Him, and Him alone, who can pull down the curtain and reveal the original sin. A person’s view on this subject will determine his viewpoint on other doctrines of vital importance. If we will open our minds and hearts to receive this teaching, we will understand how utterly impossible it is for men to improve themselves and that Christ is our only hope. We will have a correct understanding of the wileness of SELF and the need to be born-again, for it was our first sexual-birth, that produced in us a nature like unto Satan himself.

There is nothing like a knowledge of this doctrine, as taught by our Prophet, William Branham, to unde-
belly. And you can't find one bone in a snake that looks like a human being, and that's the reason science is lost, BUT THERE HE IS. (End quote)

The Prophet told us that science knows there is a missing link, but they can't find it because God hid the truth from the wise and prudent, only the babes such as will learn will see it. The wise men object and say, 'If what you say is true then, show us the Serpent today. They say if God created him as you say, then he should still be here.' And indeed he should be here, and he is! And this is the revelation the Prophet is giving us. The serpent was changed by a curse of God, so that where he once walked upright like a man, and talked like a man, he was changed and made to crawl on his belly. In other words, God removed his arms and legs, and his ability to speak as a man, and he became a reptile, the lowly snake.

QUOTE: SERPENT'S SEED, PAGES 21-22, "God hid it from the eyes of the wise and prudent and promised to reveal it to the Son's of God in the last days.......that is the reason that God is opening up these things to us. GOD IS BRINGING HIS SON'S INTO MANIFESTATION. He is going beyond the limitation of any human knowledge, way into the spiritual revelations, and bringing it down." (End quote)

QUOTE: QUESTIONS AND ANSWERS, PAGE 399, "Today science is looking for a bone of some animal that connects man and monkey together. The closest they got is a chimpanzee. They can't find a bone. (That is similar) They'll never (find one), because it's a serpent. It's a revelation of God. Watch! The serpent was like a prehistoric man, something next to man....if any other animal would've happened to (if) Satan would have got on them (to beguile Eve) the seed would not have mixed with the woman. You can't mix a human seed with any kind of an animal seed. It won't work. But, THIS ANIMAL that will mix the seed is complete (is no more), it's extinct. GOD TURNED HIM TO A SNAKE.

Now, let us go to Gen. 2:8-9 and look at the different trees that were in the Garden of God. (Please follow in your Bible.) In verse nine, we see the trees that were "Good for food." The natural fruit trees, such as apples, oranges, nut trees and etc. Then there was the TREE OF LIFE. The Lord Jesus was this Tree of Life. Rev. 22:14, "Blessed are they that do His commandments, that they may have right to THE TREE OF LIFE." Number three, there was the "Tree of Knowledge of Good and Evil." This tree was Lucifer, who had become the enemy of God. Ezk. 28:13, "Thou (speaking of the Prince of Tyrus, Lucifer) hast been in Eden, the Garden of God...." verse 17, ".......I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

There was also another tree in Eden, as we read in Gen. 3:3, "But, of the fruit of the Tree which is in the midst of the Garden, God hath said, ye shall not eat of it, neither shall ye touch it, lest ye die." This tree is seen to be different from the Tree of Life (Christ) in that it was DEATH to even touch it. The Prophet told us who this fourth tree was, it was also a person. To identify these trees, will help us pinpoint the sin.

QUOTE: SERPENT SEED, PAGE 19, "Now, here I have never had a preacher to agree with this yet. They try to make it some other way, but yet it doesn't make sense to me. They try to say that Adam and Eve ate some apples.....if eating apples makes women realize they are naked, we had better pass the apples again. You know that's right. You know that eating an apple..... that wasn't what they did.....certainly it wasn't. It had to come through sexually. It had to be because they realized they were naked when they had taken this forbidden fruit. Isn't a woman a FRUIT TREE? Aren't you the fruit of your mother? THAT WAS THE FRUIT THAT WAS FORBIDDEN TO BE TAKEN." (End quote) The forbidden fruit was Eve herself!

So, we see that Eve was the tree spoken of in Gen. 3:3. In Luke 1:42, Elizabeth, John the Baptist's mother, said to Mary, "Blessed is the fruit of thy womb." We are the fruit of our mother's womb.

QUOTE: SATAN'S EDEN, PAGE 19, "God said there is a tree in the midst of the Garden, THE WOMAN...don't even touch it, for the day you eat thereof, that day you die. They were Holy veiled from it, they didn't know anything about it, they dare not touch it." (End quote)

And so, we see four different kinds of trees in Eden, and two of those trees were forbidden to Adam and Eve. The tree of the "Knowledge of Good and Evil," Lucifer, was not to be partaken of (listened to, nor fellowshipped with) and Eve herself was a fruit tree that was not to be touched sexually. We will not go into it in this article, but the Prophet told us that God would have allowed sex later, but knowing what the sexual birth would do to man, He forbid it. God cannot tempt men to sin, and although He knew what they would do, having laid the plan Himself, He
sake.” (Adam himself was not
ground being cursed.)

But the Serpent, motivated by Lu-
cifer, insisted that she try that fruit.
The Prophet said, “The Serpent be-
gan to make love to Eve.” The result
was that Eve bore him a child
named Cain, and this child had in
him the Spiritual Seed Genes of
Lucifer, which had been passed
from Lucifer to the Serpent. The
scripture clearly shows that the Ser-
pent had a Seed, and just as clearly
shows what he did with it.

In Gen. 3:13-15, Eve was con-
fronted by God and confessed that
she had partaken of the forbidden
fruit. (The fruit of her own body)
Her confession was, “The Serpent
BEGUILED ME and I did eat.” The
word “eat” here simply means “to
partake of.” We see the Serpent
cursed for violating Adam’s wife.
His arms and legs were taken away
and he must forever go on his belly.
To the woman, God said, “In sor-
row thou shalt bring forth chil-
dren.” She must suffer in the area
of her body where she had sinned. To
Adam, God said, “Because thou
hast harkened to the voice of thy
wife, and hast eaten (partaken) of
the tree, of which I commanded
thee saying, Thou shalt not eat of
it, cursed is the ground for thy
sake.” (Adam himself was not
cursed, but he must suffer from the
ground being cursed.)

Now, what of the scripture that
says the Serpent had a seed, and that
Eve also had a seed?

Gen.3:15, (God is speaking to the
Serpent) “And I will put enmity
between thee and the woman,
AND BETWEEN THY SEED
AND HER SEED, it shall bruise
thy head, and thou shalt bruise
His heel.” First the scripture de-
clares that the Serpent did have a
seed. God declared he would cause
the seed of the Serpent and the seed
of the woman to become enemies.
Dormant seed, unplanted seed, or
seeds not brought to maturity, could
hardly experience enmity toward
each other. Therefore, the promise
of God in this verse could only be
manifested after the two seeds spoken
of had produced themselves.

The seed of the Serpent, placed in
Eve at the time he “Beguiled her”;
produced itself in a person named
Cain. But what of the seed of the
woman? We know that the woman
does not have a seed of her own.
She has a “Field” in which to re-
ceive seed. Therefore, just as she
had received seed from the serpent,
that produced itself in Cain, the
woman, Mary, was to later receive a
seed from God that would produce
itself in a person, Jesus Christ. It
was the descendants from the line-
age of these two seeds that would be
at enmity.

And so, in our scripture
(Gen.3:15), God said to the Serpent,
“The seed of the woman, Jesus
Christ, shall bruise (crush) thy
head.” In the days of the ministry
of Jesus, He defeated the devil at every
turn, then at the Cross his head was
crushed and his works totally de-
stroyed. (1 John 3:8) God allowed
Satan to bruise the heel of our Lord
Jesus in the way of bodily afflic-
tions, therefore fulfilling Gen. 3:15.

Now, we must look at some
scripture that would seem to con-
tradict the teaching that has been set
forth. As has already been said, God
has so hidden this truth in the Word
that it can only be seen by direct
revelation by Him. In Gen. 4:1, we
read, “And Adam knew his wife
and she conceived and bare Cain,
and said, I have gotten a man from
the Lord.” The first thing to notice
is that Eve DID NOT say, I have
gotten a man from Adam. Cain was
not Adam’s son. Although the
scripture says Eve was the MOTHER
of all living, it does not say that Adam was the FATHER
of all living. 1 John 3:12 tells us who
Cain’s father was. “Not as Cain,
who was of that WICKED ONE
and slew his brother...” But,
though the serpent was Cain’s fa-
ther, God was the giver of his life, as
all life, from the lowest form to the
highest, has to come from God.
There is no breath of life except by
the Spirit of God. We were taught
that the Devil cannot create. And in
that sense, and in that sense only,
did Eve receive a man from the
Lord.

Now let us dig deeper in to the
Word and see it as the Prophet ex-
plained it. In Gen. 4:1, Adam knew
his wife (carnal knowledge) but she
had ALREADY BEEN WITH THE
SERPENT and had conceived Cain.
Let us look at her first conception,
for she was pregnant with Cain be-
fore Adam knew her in Gen. 4:1. In
Gen. 3:13, God said to her, “What
is this that thou has done? And the
woman said, the serpent BE-
GUILED me and I did eat.” Eve
confessed she had been with the
serpent, and that he had beguiled
her. Together they had partaken of
the forbidden fruit that was not to be
touched “Lest ye die.” (Gen. 3:3)
Eve, herself, was that tree. This was her first conception. God tells us in Gen. 3:16, that her sin was having CONCEIVED, and gives her punishment because of it. “I will greatly multiply thy sorrow, AND THY CONCEPTION, in sorrow thou shalt bring forth children........” Eve was to have great pain in CHILD BIRTH because of her sin. And so Eve was pregnant with the serpent’s child, Cain, before Adam knew her in Gen. 4:1.

Let us prove again in Gen. 3:6, that the serpent knew Eve before Adam. “And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, (We are to understand the typical language here concerning the fruit of the tree being good for food.) and a tree to be desired to make one wise, she TOOK OF THE FRUIT thereof, and did eat, (And THEN, AFTER she had partaken with the serpent.) she gave also to her husband with her, and he did eat.” Eve and the serpent partook FIRST, and THEN she gave to her husband.

Now, we can understand why the scripture in Gen. 4:1 says that Adam knew Eve his wife and she conceived and bare Cain. This is exactly the sequence in which the events took place. As the Prophet said, we cannot make the scriptures lie. Adam did know his wife, and she did bare Cain first, and this was because Cain was conceived first. Just as Brother Branham stated, Eve bore twins who had different fathers. They were both conceived in a short space of time, but Cain first. Every month a woman has a short time space during which time she can conceive seed and bring forth life.

In Gen. 4:2, Eve bore the other twin, Able, having had only one act with Adam. But, although Adam had only partaken of the fruit once at this point, Eve had partaken twice, as we can plainly see from Gen. 3:3, (Please read) Eve conceived and delivered the children in the order she had conceived them. The serpent’s child, Cain, first, then Adam’s child, Abel, second. Adam knew his wife and she did birth Cain first, but this is not proof that Adam was Cain’s father, only that Cain was conceived first. Adam did not initiate the sin in Eden.

To again prove that Adam had no son named Cain, we go to the two places in scripture where the generations of Adam are listed. In Gen. 5:1-32, we see Seth, the first one named, Abel having been killed by Cain. The absence of Cain’s name was no mistake, God knew well who his father was. Again in Luke 3:23-38, the lineage of Jesus is traced back to Adam, and once more Cain’s name fails to appear. The scriptures would have contradicted themselves had Cain been listed as Adam’s son. Also, the seeming contradiction between John and the writer of Genesis, is solved. John said Cain was of that wicked one (I John 3:12) while the writer of Genesis said Cain was from the Lord (Gen. 4:1). Truth is, Cain’s spirit of life was from God, while his evil, spiritual genes, were from the wicked serpent. The Prophet said Adolph Hitler and John Dillenger were from God, and both were evil men. (C.O.D. BOOK, PAGES 398-399) Then he pointed out that the great preacher, George Whitfield, also came from God. Cain’s spirit, having come from God, in no way proves that he was not also “of that wicked one.”

Now it is clear why there had to be a Virgin Birth. Our Redeemer had to bypass the contaminated lineage of Adam. Had our Lord been born through sex, he also would have needed redeeming, even as we. But, thanks be to God, the blood in His veins did not come down from Adam, but the Holy Ghost placed in Mary the Seed that contained the BLOOD OF GOD. (Heb. 9:12) It was this Seed that produced the Person qualified to make the payment for all sin. He was the One fitted to act as Mediator between God and fallen man, between the Holy and the unholy. He was the One who could impart Life to the spiritually dead and win everlasting blessedness for us. Amen.

This Sermon, first published in March of 2000, is being reprinted on request. It is probably the most controversial doctrine brought by the Prophet William Branham, and has turned many of God’s people away from God’s end time message. We send it out again to those who do believe it, praying that they might give it to some loved ones who have before time failed to understand it.

In Christian Love
Pastor C. W. Wood