

GOD'S SINLESS BRIDE

By C.W. Wood

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The Prophet, William Branham, made an amazing statement before God took him to his rest. QUOTE: "One day you will find out who you are." But, Dear Brother Branham, don't we know who we are? My name is Charles William Wood. I am the son of Charles C. Wood and Mattie Mae Wood. I know my grandparents and forefathers. I live in DeWitt, Arkansas at 103 W. 6th Street. I am a citizen of the United States of America. How do you say then, that one day, I will find out who I am? Has there been some information withheld from me that is important to my identification?

The answer to these questions is, yes, there has been a most pertinent revelation withheld until this very hour, but now is being revealed to a minority group of people. At long last, the Bride of Jesus Christ is being allowed to look into the spiritual realm and see her true identification. She has had this information INTELLECTUALLY for some time, but now the hour of REVELATION is come. With only the intellectual information concerning this astounding truth, we have been unable to conduct ourselves as did the slave from Africa that was spoken of by the Prophet.

This slave reportedly did not forget that his father back in the homeland was a great king. Therefore, he always conducted himself as the son of this great man. He knew that his status in the world was due to WHO HIS FATHER WAS. What a simple but powerful parable this is. I can hardly wait to tell you the real meaning of the simple story! It is a revelation that must be told, though the telling will bring the religious world down around our ears. So be it. God's Word states it, and the unbe-

lievers will have to confront God Himself with their arguments.

This revelation is so breathtaking, so unbelievable to the carnal mind, and so upsetting to the demonic world, that it behooves us to be altogether in the Spirit when we preach it. It will seem as blasphemy to some, but to the called Bride it is "Meat in due season." It is truth that only they will receive and be able to digest. It is that meat that has been made available by the opening of the Seven Seals of the Book of Revelation. This writer does not have the words to properly build up to this powerful, glorious, breath-taking statement, so I will just have to say it and pray for Father to shine His light on it.

We have come out of the loins of God; we are His Seed, His Offspring. Not sons of "a" king, but Sons of "The" King! We were actually birthed by Him into a Theophany body before the world was. We were living in sinless perfection with God, but are now on Earth and RECEIVING THE LONG HELD-UP REVELATION THAT WE ARE STANDING IN SATAN'S EDEN COMPLETELY AND ABSOLUTELY SIN FREE! No matter what our past has been, and how dark and deep a pit we have been brought up from, we are now standing before Father God AS RIGHTEOUS AS HE IS HIMSELF. Does this not take your breath? Do you not turn pale at even the suggestion of such a thing? Are you questioning such a statement and wondering about a man who would dare to say such a thing? Then

let me hurry on to say that it was not a man who said it, but God Himself! II Cor. 5:20-21, "Now then we are ambassadors for Christ (Speaking the truth for Christ) as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God (Come into the proper relationship with Him). Verse 21, "For He hath made Him (Christ) to be sin for us, who knew no sin, that WE MIGHT BE MADE THE RIGHTEOUSNESS OF GOD IN HIM." To be "reconciled to God" is to stand before him sinless by faith.

There are many powerful statements in the Bible, but none more powerful than this! For a flesh and blood human being to be made as righteous as God, is so far above our carnal thinking that until this time we have hardly begun to walk in the truth of such a thing! Do we understand what it means to be sinless? The answer is, we have not known, or experienced for any length of time, the implication of this truth. Proof of this is the fact that we are often under condemnation for some sin or other. But as this Earth-shaking revelation comes, it is beginning to dawn on us that we are not to accept any condemnation at all from the enemy of our soul. He will bring it, but to no avail. We reject it!

And what is the scriptural implication of being completely out from under condemnation? Let the Lord tell us! I John 3:19-22, "And hereby we know that we are of the truth, and shall assure our hearts before Him. For if our hearts condemn us (And be assured it will, because God

will allow Satan to do his office work.) **God is greater than our heart, and knoweth all things** (God knows our hearts and knows our desire is to live perfectly before Him). **Verse 21, "Beloved, if our heart CONDEMN US NOT, then have we confidence toward God."**

When will our heart condemn us not? It will come to pass when we realize that **"Blessed is the man to whom the Lord will not impute sin."** (Rom. 4:8) It will become real to us when we believe Rom. 8: 33-34, **"Who shall lay anything to the charge of God's Elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea, rather that is risen again, who is even at the Right Hand of God, who also maketh intercession for us."** According to verse 34, condemnation will come, but we refuse it each time. When the scriptures in the first chapter of Ephesians become a part of our inner being, it is then that we will start to walk as Sons and Daughters of THE KING.

Eph. 1:4, **"According as He hath chosen us in Him before the foundation of the world, THAT WE SHOULD BE HOLY AND WITHOUT BLAME BEFORE HIM IN LOVE."** Verse 6, **"To the praise of the Glory of His grace, WHEREIN HE HATH MADE US ACCEPTED IN THE BELOVED."** The blessed truth is that HE HAS MADE US TO BE ACCEPTED, *not that we could ever have made ourselves sinless and accepted.* We well know our inability to live His Law perfectly. He has revealed this sad truth to us through His Word and by our own experience. But, because it was His plan, and because He Himself has carried it out, no devil or group of devils can change what God has done.

isa. 14:27, **"For the Lord of hosts has purposed (planned) and who shall disannul it, and His**

Hand is stretched out and who shall turn it back?"

To realize that it is eternally true that because of faith in His Word-Plan we are absolutely SINLESS in the Eyes of God, is certainly not skim milk, but this is the ultimate revelation that will allow us to finish God's work for Him on Earth, and then be taken up in a Rapture. Many powerful revelations have already been revealed to the Bride, but this all-powerful truth has been left for the last minutes of time. To the spiritual mind, knowing that this revelation is now being given, points to the End. There will be a "quick work" done by those who accept their sinless standing before God. Standing without condemnation, they will preach the total defeat of Satan and his demons.

This is the confidence they will have in their God, that if they ask anything according to His Will, He hears them. And if they know that He hears them, whatsoever they ask, they will know they have the petitions they desired of Him. (I John 5:14-15) This is the Perfect Faith that God's ministers have been preaching. It cannot fail because it has been completely separated from the faith in themselves. Real faith in God is exactly that, Faith in God alone. It does not consider the failures of man because those failures are known to be under the Blood and not charged against us. (Rom. 8:33) Being sin-free, we fully trust the one who made us so!

With their hearts full of love for the One who has done such a marvelous work of Grace for them, they will march through the land, taking dominion for their Lord wherever He leads them. The enemy is believing and trembling as he hears the testimony of God's Bride. They stand and testify for their Christ, who has declared them to be innocent while they are still guilty in their flesh. They are no longer waiting for the

flesh man to become perfect, but now realize that God has accepted them just as they are, because of their faith in His Sacrifice. While the Law of Sin still remains in their flesh, they nevertheless accept God's offered "Gift of Righteousness" (Rom. 5:17). Testifying to their sinless-ness, they move out to challenge Satan. They take from him territory that he has held for years. He has reason to tremble!

They claim their whole family for Jesus Christ. They claim every soul that God gives them a burden for. They refuse to allow devils to rob them of their health; they put him out of the Temple of the Holy Ghost, even as we would cast out a rattlesnake found in our living room. The revelation of their sinless-ness has caused their faith in the One who made them so, to reach its perfection. The Creator has waited patiently for this fruit, and now He smiles as He sees His Bride take her stand.

Now the Bride has found out that they are truly Sons and Daughters of the Most High. They know it is not just a wonderful saying, but is in fact a reality. They were first created in a supernatural body, in the very likeness of His own body, in His Image (Gen. 1:26-27). They lived in the Heavens with Him before they ever came to Earth.

QUOTE: C.C.D. BOOK PAGE 344, **"That's the way we are here, we came from a higher being (a Theophany). In the beginning we were in the Image of God. The veil of darkness keeps us from knowing it now, but Jesus told His disciples He was with them before the foundation of the world, see! We were. '.....and if this earthly tabernacle be dissolved we have one already waiting.'** Then we move into this Theophany, what we once lived in." (End quote)

We were there with Him. He gave us birth; we came out of His loins! I

know some of you readers question that we were first there with Him. You base your belief on a statement Brother Branham made where he said, "We bypassed the Theophany." When we put everything together that he said about the Theophany bodies, we clearly see that he only meant that we did NOT STAY IN THE THEOPHANY. If you question you were there to begin with, then remember that the Prophet said, "If you were not there to start with you cannot go back there!"

II Cor. 5:1, "For we know that if our earthly house of this tabernacle were dissolved we have a building of God, a house (body) not made with hands, eternal in the heavens." This house in the heavens is a spoken word body, we are spoken word seed.

In a previous sermon, I made a statement that was not understood by some, and with the Lord's help I would like to explain it. The statement is as follows and is found in the July 2005 message entitled "Why Are We Here." (Here is what I said and is found on the first page, last paragraph of the second column.) "The great Angel, Lucifer, became the Devil, and his followers were turned into demons. From that moment on, they hated their righteous Father and the Elect Angels who chose to obey him. This brings us back to the question, "Why are those Elect, obedient Angels, who would not follow Lucifer, now found to be on Earth in bodies that cannot live perfectly above all sin?"

CONTINUING QUOTE FROM THE JULY SERMON: "To the natural mind it would seem unfair that God would remove a part of their being from the Theophany and place it on Earth in a body with a LAW OF SIN in it." (End quote)

May I now give one of the main statements from Brother Branham that I based the teaching on? I pray this

will help you to understand that we did not BYPASS our Theophany, but that we once lived in it before the world was. Then part of us was removed from it and placed on Earth in these clay bodies. (Please read Gen. 2:7)

QUOTE: THE UNFAILING REALITIES OF THE LIVING GOD, JUNE 26, 1960 PAGE 30, "Let me say one more thing. Creeds does not satisfy a hungry heart. Creeds won't satisfy. If a man is hungry for God, you tell him, say, 'Say the Apostles Creed, join the church, put your name on here, be sprinkled or immersed, or whatever you want to, that will never satisfy a hungry soul cause they was predestinated of God to search for Life. THEY WAS ONCE THE ANGELS, THEY WAS ONCE AN ANGEL WHO DID NOT FALL. TWO THIRDS OF THE ANGELS OF HEAVEN FELL; THAT'S THESE EVIL SPIRITS WORKING AMONGST PEOPLE, VERY RELIGIOUS. YOU KNOW THE BIBLE SAYS THAT. YOU WAS JUST NOT ALWAYS RIGHT HERE. YOU WERE ONCE SOMEWHERE ELSE!

QUOTE (SAME MESSAGE): PARAGRAPH 226, "And those Angels back there, them Spirits. Well that's the reason, "When this earthly tabernacle be dissolved, we have one already waiting." See? And that's the reason our Name was put on the Lambs Book of Life before the foundation of the world. All the Father has given Me will come to the Me." (End quote)

Notice! He said, "Those Angels back there, them Spirits." He was referring to the Theophany bodies of those Angels who did not fall. I hope you see it friends! We first lived in these Theophanies.

QUOTE: GOD'S ONLY PROVIDED WAY OF WORSHIP, PAGE 14, "And we've got to have

everything in three's to make perfection. And there is one body here, then that body there, which is the celestial (heavenly) then the glorified body in the Resurrection. That makes it complete. It's not a myth, it's not just an idea, it's not just a spirit, it is a man or woman like you are just exactly." (End quote)

He said that there is a part of us in Heaven now, in that other dimension, in a Theophany Body. Brother Branham indicated that our body is actually our guardian angel. We will quote Mat. 18:10, then give Brother Branham's statement concerning this scripture. Jesus said, "Take heed that you despise not one of these little ones, for I say unto you that in Heaven their angels do always behold the face of my Father which is in Heaven."

QUOTE: C.O.D. BOOK PAGE 560, "If you will notice in Mat. 18:10, He said their angels do always behold My Father's face. In other words, their angelic bodies that they will go to if they die." (End quote) We read this in II Cor. 5:1, "If our earthly house be dissolved we have one waiting..."

The Prophet taught that a part of our supernatural being (Theophany) was placed in flesh, but that we are not just altogether here in flesh; a part of us remained in the Theophany.

QUOTE: C.O.D. BOOK, PAGE 340, "Notice now, when man was separated from the Theophany and put in flesh, he wasn't just altogether there (in flesh). Part of his being was still a Theophany..." (End quote)

QUOTE: C.O.D. BOOK PAGE 341, "We are both natural and supernatural." (End quote)

The Prophet saying there are two of us. Let's read this in scripture. I Cor. 15:44, "There is a natural body, and there is (now) a spiritual body." So, Brother Branham is teaching that God created Adam first in a Theophany, and not just Adam,

but all predestinated people. Then God took part of Adam, and us, and placed us in a clay body.

Does the scripture teach this? Heb. 2:10-14, "For it became Him, for whom are all things in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings." God was going to put His sons in flesh bodies, then bring them to glory after they overcame.

Heb. 2:11, "For both He that sanctifieth and they who are sanctified are all of one. For which cause He is not ashamed to call them brethren."

Now notice Heb. 2:14. It tells us that the children who were once in Heaven with Father, in a Theophany, were made to partake of flesh and blood. "Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same...."

The Children of God, who have been in Heaven with God, had a part of themselves put on Earth in a clay body to be tested and tried. So the Children, who were first in Heaven with God, were made to be partakers of flesh and blood. Dear Bride, we once lived in a Theophany Body, and that Theophany Body is still there. We will go back to it!

QUOTE: C.O.D. BOOK PAGE 20-23, "He made the man and the woman before they was ever formed out of the dust of the Earth. And then God made man not in His own image. This body (of flesh) is not in the Image of God, this body is in the Image of beasts. Jesus told His disciples that He knew them before the foundations of the world, before the world was ever formed." (End quote)

Here Brother Branham makes references to John 15:26-27, "...and you shall also bear witness because

you have been with Me from the beginning." In reference to this scripture, again Brother Branham said, QUOTE: C.O.D. BOOK PAGE 344, "That's the way we are here, we came from a higher being (a Theophany). In the beginning we were in the Image of God. The veil of darkness keeps us from knowing it now, but Jesus told His disciples He was with them before the foundation of the world, see! We were. '...and if this earthly tabernacle be dissolved we have one already waiting.' Then we move into this Theophany, what we once lived in." (End quote) (Notice, what we once live in!)

In this house of flesh there lives a part of our Theophany Body, and that Theophany Body of ours is pure sons and daughters of God, created without hands, created by God's Spoken Word. And now by faith in the Blood Sacrifice, we are sinless!

In closing, we will look at how this sinless-ness is to be applied when we take Communion. I Cor. 11:23-30, "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

VERSE 24, "And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

VERSE 25, After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

VERSE 26, For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

VERSE 27, Wherefore whosoever shall eat this bread, and drink

[this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

VERSE 28, But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

VERSE 29, For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

VERSE 30, For this cause many [are] weak and sickly among you, and many sleep."

We now understand that we must claim sinless-ness by faith. So to take communion unworthily is to take it not understanding that we are SIN FREE! By receiving the emblems, we are suppose to be testifying that we know that no sin is being charged against God's Elect. That is why the Prophet said, "There is healing in the Communion." When we stand there taking the emblems, we are testifying before the enemy that we are sinless, therefore we accept no condemnation. We believe our God's plan that has made us sinless. Being sinless we are the Righteous Ones spoken of in James 5:16, "....The effectual, fervent prayers of a righteous man availeth much." With all sins under the Blood and gone forever, there is no reason for us not to be healed. We claim it by faith and go our way knowing that our God will keep His Word to us.

Praise be to God, in this sinless state we are ready for the Trumpet to sound the Rapture! Now the scripture in I Cor. That says, "Unrighteousness shall not inherit the Kingdom of God" does not cause us fear, for we know He has made us Righteous because of our faith. Amen!

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